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2022 RELEASE UNDER THE PRESIDENT JOHN F. KENNEDY ASSASSINATION RECORDS ACT OF 1992

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SECTY Jamaica/United States Black Power Yies

or December 1968 from the contains several references to ties need provided, in full, below. A summary of the report, omitting portions concerning the United States, or United States citizens, was disseminated in the attached report.

- ation, are noted below:
- A. George Myers, leader of the Black Power group in Ringston, said that he had met/Dr. Dowald Duncap and other Black Power supporters from Brown's Town who had plans to attend the presentation of the Marcus Garvey Prize for Human Rights to Mrs. Martin Luther King on 10 December and during the function distribute pamphlets protesting against the award being made to her late husband instead of to Marcus Garvey. Merry Small and Arnold Bertram would be responsible for the distribution of the pamphlets.
- B. During a meeting of members of subversive groups in Jamaica, Carl Williams who advocates open, violent revolution, promised to contact Mathan Richards, a Jamaican, of the Development Finance Corporation, whom he described as a member of the Black Power Movement while the latter was a student in the United
- C. During another meeting on 15 December, Ehyrete Khm Lozake deplored the habit of people "selling out their fellowmen" and referred specifically to the case of John Davis and Philip Tribble, who were apprehended by the police and deported to the United States in May 1968. The deportation of Davis and Tribble still continued to be a source of worry and on 25 December Winston home at Papine to discuss the matter, but Sterror (fau), at his participate further in any revolutionary activities for fear of losing his job.
- D. Henry Marshall, who is a supporter of the Black Power Hovement in the United States and a close associate of Stokely Carmichael and H. Rap Brown, recently arrived in Jamaica for the purpose of recruiting Jamaican women for domestic work in the United States. He posed as a minister of religion.
- E. Claudius Henry, leader of the New Creation International Peacemakers Association (formerly the New Creation Peacemakers Tabernacle), was believed to be expecting a visit in January 1969 from some of his supporters in the United States, and in order that this should not be generally known, he had arranged

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or them to stay with Dr. M.B. Douglas and Dennis Daly, a Jamaican efficiet. These visitors would bring with them certain documents, including plans for the overthrow of the government by force.

T. On 15 December 1968, about thirty persons were present at a private meeting held by the Nation of Islam (NOI) at 54 Wildman Street when Eugene Afflick reported that he was expecfing a visit on 23 December from a Muslim leader in the United States and members were asked to attend a service on 25 December. The Muslim leader did not arrive during December. PILASE, TRANSLAT REPLY VIA LIAISON, KR. S. J. PAPICA

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